

# 2011 Dragon Boat World Club Crew Championships Prairie Division Qualifier

---

**SUNDAY, OCTOBER 17, 2010**  
**SELKIRK, MB, CANADA**

---

Club Crews in Prairie Division interested in Participating in next year's  
World Club Crew Championships in Toronto, Canada  
July 22-24.2011

	AGE CLASSES			Distances
<b>MEN</b>	<b>Juniors 15-18</b>	<b>Seniors</b>	<b>Masters 40+</b>	<b>200, 500, 2,000</b>
<b>WOMEN</b>	<b>Juniors 15-18</b>	<b>Seniors</b>	<b>Masters 40+</b>	<b>200, 500, 2,000</b>
<b>MIXED</b>	<b>Juniors 15-18</b>	<b>Seniors</b>	<b>Masters 40+</b>	<b>200, 500, 2,000</b>

If your Club does not have a crew, please send your individual entries and we will try to put you in a crew which is short of paddlers.

Note: the goal is for Prairie Division to have min. of one team per age group.

**FYI** : Starting in 2012, the Prairie Region Club Crew Qualifier will run as part of the Prairie Region Divisional Championship

Please send your **Registration Form**

Mail: MPA – 145 Pacific Ave. Wpg.Mb R3B 2Z6 or Email your form [mpaprogram@sportmanitoba.ca](mailto:mpaprogram@sportmanitoba.ca) )  
MPA website : [www.mpa.mb.ca](http://www.mpa.mb.ca) (contact MPA at (204) 925-5681 if any difficulty)



**Registration Form**  
**2011 Dragon Boat World Club Crew Championships,**  
**Prairie Division – Qualifier –Selkirk,Mb**  
**October 17, 2010**

**Mail:** MPA – 145 Pacific Ave. Wpg.Mb R3B 2Z6 or Email your form [mpaprogram@sportmanitoba.ca](mailto:mpaprogram@sportmanitoba.ca) )  
**And you can pay by Visa or Master Card on MPA website :** [www.mpa.mb.ca](http://www.mpa.mb.ca)  
(contact MPA at (204) 925-5681 if any difficulty)

**Individual Entry:**

Name: \_\_\_\_\_ Date of birth \_\_\_\_\_ age: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov./State: \_\_\_\_\_ P.C./Zip \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ email (request only) \_\_\_\_\_  
Provincial Affiliation: \_\_\_\_\_

\*Please fill (check) the side you prefer to paddle and your weight for helping us to balance the boat.

**Paddling Sides:** - Left \_\_ Right \_\_ Both \_\_ Body Weight \_\_\_\_\_ lbs or kg

\* Gender: Male \_\_ Female \_\_ \*Please indicate club name: \_\_\_\_\_

**Team Entry:**

Team Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov./State: \_\_\_\_\_ P.C./Zip \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ email (request only) \_\_\_\_\_  
Provincial Affiliation: \_\_\_\_\_

\*Please fill (check)

**Age Classes :** **Junior** \_\_\_ Men \_\_\_ Women \_\_\_ Mix \_\_\_  
**Senior** \_\_\_ Men \_\_\_ Women \_\_\_ Mix \_\_\_  
**Master** \_\_\_ Men \_\_\_ Women \_\_\_ Mix \_\_\_

\*Please indicate club name: \_\_\_\_\_

**Entry Fees :** Individual \$ 20 , Teams \$ 250

Total Fees.....please make cheques out to: Manitoba Paddling Association or MPA .....

**Deadline for Registration - Wednesday , October 13<sup>th</sup>, 2010 , 3:00pm**

**Waiver of Liability:** “I realize that canoeing can be a dangerous activity. I absolve all persons and organizations associated with the Canadian National Marathon races from Liability or damages of any nature that my child or I sustain from any cause whatsoever associated with the races.”

\_\_\_\_\_  
Signature of participant and signature of parent or guardian if applicable